

# REGULAR MEETING OF COUNCIL TOWN OF MILLET ADMINISTRATION OFFICE COUNCIL CHAMBERS October 23, 2019 6:00 p.m.

### PRESENT:

Present at the meeting were:

MAYOR Tony Wadsworth

COUNCILLORS Vicki Pyle

Pat Garrett Robin Brooks

Carol Sadoroszney

Doug Peel

ACTING C.A.O. Lisa Schoening

SPECIAL SERVICES COORDINATOR Tony Goode

ABSENT (with regret): Mike Storey

PRESS Christina Max

GALLERY Inspector Keith Durance

Mitch Newton Shannon Hammer

### **CALL TO ORDER:**

The meeting was called to order by Mayor Wadsworth at 6:00 p.m.

**OPEN MIC:** NONE

**PUBLIC HEARINGS: NONE** 

# ADDITIONS, DELETIONS AND ADOPTIONS OF AGENDA:

| Res# 260/19                            | Moved by Councillor Sadoroszney that the following item is                      |  |
|--|---|--|
| Agenda                                 | added to the agenda, and further that the agenda is hereby adopted, as amended: |  |
|  |   |  |
|  |   |  |
| 11.4 Sale of Town of Millet F150 Truck |   |  |

CARRIED

# **ADOPTION OF MINUTES:**

| Res#261/19 | Moved by Councillor Peel that the September 11, 2019 Regular |
|------------|--|
| Minutes    | Council Meeting Minutes are hereby approved, as presented.   |

CARRIED

### **DELEGATIONS**:

Inspector Keith Durance – R.C.M.P.

Inspector Durance was in attendance to update Council on the crime stats for Millet. Overall, crime is down in all areas.

# **REPORTS:**

Millet Fire Report

Enforcement Services Report

| Res#262/19 | Moved by Councillor Sadoroszney that the Reports are | е |
|------------|--|---|
| Report     | accepted as information, as presented.               |   |

**CARRIED** 

**BYLAWS:** NONE

**AGREEMENTS:** NONE

# **CORRESPONDENCE:**

Municipal Affairs - Municipal Indicators

Millet Tourism Minutes - July 17, 2019

Millet Tourism Minutes - September 18, 2019

Wetaskiwin & Area Lodge Authority

Millet in Bloom - Minutes - September 10, 2019

| Res# 263/19    | Moved by Councillor Brooks that the correspondence is |  |
|----------------|---|--|
| Correspondence | hereby accepted as information.                       |  |

CARRIED

## **NEW BUSINESS:**

JEDI - Ag Forum

| Res#264/19 | Moved by Councillor Brooks that Mayor Wadsworth and         |  |  |
|------------|---|--|--|
| Forum      | Councillors Brooks, Sadoroszney and Pyle attend the JEDI Ag |  |  |
|            | Forum on November 21, 2019.                                 |  |  |
|            |   |  |  |

CARRIED

## <u>December Meeting</u>

| Res#265/19 | Moved by Councillor Brooks that the Regular Council Meeting |  |
|------------|---|--|
| Meeting    | of December 25 <sup>th</sup> , 2019 is cancelled.           |  |
|            |   |  |

**CARRIED** 

#### Millet Community Awards - Invitation

| Res#266/19 | Moved by Councillor Sadoroszney that the Town cover the cost     |
|------------|--|
| Invitation | of \$30/ticket for any member of Council or Town of Millet staff |
|            | to attend the Community Awards Dinner on November 2, 2019.       |

CARRIED

# Sale of Ford F150

| Res#267/19 | Moved by Councillor Brooks that the Ford F150, is hereby |  |
|------------|--|--|
| Sale       | approved to sell for the amount of \$500.00.             |  |
|            |  |  |
|            |  |  |

**CARRIED** 

## **CLARIFICATION OF AGENDA:** NONE

#### **CLOSED SESSION:**

Council will also be discussing privileged information regarding Land and Personnel therefore, the meeting should go in Closed Session, pursuant to Section 197 of the Municipal Government Act, 2000, Chapter M-26.1 and amendments thereto, and Sections 23, 24 and 27 of the Freedom of Information and Protection of Privacy Act, 1994, Chapter F-18.5 and amendments thereto.

| Res#268/19  | Moved by Councillor Peel that the Regular Council meeting     |  |
|-------------|---|--|
| Adjournment | temporarily adjourn and Council sit in Closed Session at 6:59 |  |
|             | p.m.  |  |

**CARRIED** 

| Res#269/19 | Moved by Councillor Pyle that the Regular Council meeting |  |
|------------|---|--|
| Reconvene  | reconvene from Closed Session at 7:11 p.m.                |  |
|            | 0.100/50  |  |

CARRIED

# **ADJOURNMENT:**

The meeting was adjourned at 7:11 p.m.

THESE MINUTES ADOPTED BY COUNCIL THIS 13th DAY OF November 2019.

| MAYOR | CHIEF ADMINISTRATIVE OFFICER |
|-------|------------------------------|